

THE EMBROIDERERS' GUILD OF AMERICA, INC.
ANNUAL FINANCIAL REPORT: January 1 through December 31, 2024

_____ Chapter _____ Chapter Code _____ Region Code (EIN) _____
 What is the number of elected officers in your chapter? _____ Excluding your elected officers, how many of your primary members did volunteer work in 2024? _____

1	Total cash on hand as of December 31, 2023 <i>(as reported on last year's financial report)</i>		(DO NOT CHANGE)		\$ _____
	REVENUE	AMOUNT	EXPENSES	AMOUNT	
2	Member Dues	\$ _____	19	National Dues	\$ _____
3	Interest	\$ _____	20	Region Dues	\$ _____
4	Educational Events	\$ _____	21	Educational Events	\$ _____
5	Seminar*	\$ _____	22	Seminar*	\$ _____
6	Exhibit*	\$ _____	23	Exhibit*	\$ _____
7	Fund Raising Events	\$ _____	24	Fund Raising Events	\$ _____
8	Sales	\$ _____	25	Cost of Sales	\$ _____
9	Advertising <i>(List if over \$300)</i>	\$ _____	26	Rent	\$ _____
10	Community Outreach	\$ _____	27	Newsletter	\$ _____
11	Contributions - Unrestricted	\$ _____	28	Administration	\$ _____
12	Contributions - Restricted	\$ _____	29	Officers Travel	\$ _____
13	Parties/Meals	\$ _____	30	Community Outreach	\$ _____
14	Retreats	\$ _____	31	Parties/Meals	\$ _____
15	Contributions/Gifts	\$ _____	32	Retreats	\$ _____
16	Printing	\$ _____	33	Contributions/Gifts	\$ _____
17	Other <i>(List if over \$300)</i>	\$ _____	34	Printing	\$ _____
			35	Other <i>(List if over \$300)</i>	\$ _____
18	TOTAL REVENUE	\$ _____	36	TOTAL EXPENSES	\$ _____
37	Total Revenue less Total Expenses (Line 18 minus Line 36)				\$ _____
38	Total Cash on Hand as of 12/31/24 (Line 1 plus/minus line 37. This must equal line 43)				\$ _____
39	Checkbook Balance as of December 31, 2024		\$	_____	
40	Savings Account Balance as of December 31, 2024		\$	_____	
41	Other Cash Assets/Investments as of December 31, 2024 (please list)		\$	_____	
42	Restricted Contributions Balance		\$	_____	
43	Total Cash on Hand as of December 31, 2024 (Sum of lines 39 thru 42 must equal line 43)				\$ _____

Treasurer's Name _____
 Address _____
 City / State / Zip _____

To the best of my knowledge, the above is true and correct.

Signature _____

Please return by **February 15** to:
 EGA, 501 Baxter Ave Suite 200, Louisville, KY 40204

Telephone _____ Date _____
 E-mail _____

*Please email copies of the **financial reports for these events** and additional documents for fields **9, 17, 35 and 41** to **typarks@egausa.org** with your chapter name as the email title.